

DECLARATION FOR PATENT APPLICATION

I, the named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter as claimed and for which a patent is sought on the invention entitled A DISPENSING DEVICE AND METHOD FOR FORMING MATERIAL, the specification of which is attached hereto unless the following is checked:

It was filed on 22 July 1997 as United States Application Number or PCT International Application Number PCT/GB97/01968 and was amended on _____ (if applicable).

I state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56. I claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) of any foreign application(s) for patent or having a filing date before that of the application on which priority is claimed.

Foreign Application(s):

Priority Claimed

(Number)	(Country)	(Day/Month/Year Filed)	<input type="checkbox"/> Yes <input type="checkbox"/> No
(Number)	(Country)	(Day/Month/Year Filed)	<input type="checkbox"/> Yes <input type="checkbox"/> No

I claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below.

(Application Number)	(Filing Date)
(Application Number)	(Filing Date)

I claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of the application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the application and the national or PCT International filing date of this application.

(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)
(Application Number)	(Filing Date)	(Status - patented, pending, abandoned)

I appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Cobrin, Reg. No. 24,117, Marvin S. Gittes, Reg. No. 24,350, Richard M. Lehrer, Reg. No. 38,536, David W. Denenberg, Reg. No. 40,968, Robert J. Hess, Reg. No. 40,968, Michael A. Adler, Reg. No. 38,810, Gerald J. Cechony, Reg. No. 31,335.

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I declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that statements were made with the knowledge that willful false statement and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of sole or first inventor (given name, family name) Ronald Alan Coffee

Inventor's signature Ronald Alan Coffee Date: 23 February 1997

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Name of second joint inventor (given name, family name) _____

Inventor's signature _____ Date: _____

Residence: _____ Citizenship: _____

Office Address: _____

Additional inventors are being named on separately numbered sheets attached hereto.

UR STATEMENT: This form is estimated to take .4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Office of Assistance Quality and Enhancement Division, Patent and Trademark Office, Washington, D.C. 20231, and to the Office of Information and Regulatory Affairs, Office of Management and Budget (Project 0651-0032), Washington, D.C. 20503. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, D.C. 20231.